

Tree City Fall Festival  
2020 Vendor Application  
September 18-19, 2020

Company: \_\_\_\_\_

Contact(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

1st Contact Phone: \_\_\_\_\_ 2nd Contact Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\*All correspondence will be sent via email.

Facebook Page: \_\_\_\_\_

Please check which category applies to you and your product:

- \_\_\_\_\_ Direct Sales (Pampered Chef, Perfectly Posh, Scentsy, Thirty-One, etc.)
- \_\_\_\_\_ Handmade Arts & Crafts (Please include pictures of your items with application)
- \_\_\_\_\_ Non-Profit Organization (Tent Needed: \_\_\_ Yes \_\_\_ No)
- \_\_\_\_\_ For-Profit Organization
- \_\_\_\_\_ Food Vendor

\*Direct sales booths will be limited to 10 spots this year. Once filled, additional applications will be put on a waiting list. Should space become available, you will be contacted by September 1.

\_\_\_\_\_ \$25 for non-profit Arts, Craft, and Food Vendors 10x10 space (tent)

\_\_\_\_\_ \$50 for-profit Arts, Craft, Food, and Direct Sales Vendors 10x10 space (tent)

\_\_\_\_\_ \$125 for Commercial Food Vendors in a 10x10 space.

\_\_\_\_\_ \$125 for each additional Commercial Food Vendor 10x10 space.

\_\_\_\_\_ \$25 for electricity hook up. No extension cords will be provided.

*Please include your electrical needs on your application!*

TOTAL ENCLOSED FOR VENDOR FEES \_\_\_\_\_

*Checks and Money Orders should be made payable to Tree City Fall Festival, Inc. Mail to:*

Tree City Fall Festival

% Vendor Applications

PO Box 318

Greensburg, IN 47240

There will be a \$25 charge for any returned checks.

THIS PAGE MUST BE COMPLETED IN FULL AND SIGNED, OR IT WILL BE RETURNED.

*By signing the vendor application, I understand that if weather conditions become severe, I accept full responsibility for myself, my employees, and/or workers. I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for losses and damages I may have against the Tree City Fall Festival, Inc, dba Tree City Fall Festival and/or the City of Greensburg, and all other parties and their representatives, successors, sponsors, and assignees for any and all injuries and all claims of damages, demands, and actions whatsoever which may arise as a result of participation in this festival. I hereby grant full permission to any and all foregoing to use photographs, videotapes, or motion pictures of this festival for any purpose related to the festival, future festivals, or beneficiary of sponsor.*

*In the event that any of the items that I sell cause harm to purchaser or any other person, I accept full responsibility for any injuries, or damages and will hold harmless the Tree City Fall Festival, Inc, dba Tree City Fall Festival and/or the City of Greensburg, and all other parties and their representatives, successors, sponsors, and assignees.*

I understand that booth fees are non-refundable and non-transferrable. I understand that cancellation or inclement weather DOES NOT and WILL NOT constitute a refund.

Printed Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This must be signed and returned with your application.

All checks will be deposited upon receipt and a receipt will be mailed to you. If the committee does not accept your application, you will receive a letter and a check will be refunded to you by September 1. A minimum of one (1) week before the Festival, you will receive your booth assignment and a map. In the event we have any last-minute changes, YOU MUST CHECK IN at your assigned time on Festival Weekend prior to set-up. The Tree City Fall Festival Committee reserves the right to reject any application.

*The Tree City Fall Festival does not provide security for Festival Weekend. There is a police officer on site from 10 PM Friday to 8 AM Saturday. However, the Tree City Fall Festival is not responsible for lost, stolen, or damaged property.*

Should you have any questions, you may contact the Festival Office in writing at PO Box 318, Greensburg, IN 47240.

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For Festival Use Only

Date Application Received: \_\_\_\_\_ Vendor Accepted: \_\_\_\_\_ Vendor Declined: \_\_\_\_\_

Declined Letter Sent Date: \_\_\_\_\_ 2020 Booth Number: \_\_\_\_\_

Vendor Category: \_\_\_\_\_ # of Booths: \_\_\_\_\_

Paid: Yes / No Amount: \_\_\_\_\_ Check #: \_\_\_\_\_

# Electrical Service Questionnaire

## Tent Set up Only

#\_\_\_\_\_ of Lights

#\_\_\_\_\_ of Freezers

#\_\_\_\_\_ of Roasters

#\_\_\_\_\_ of Electric Fryers

#\_\_\_\_\_ of Crock Pots

#\_\_\_\_\_ of Coffee Pots

#\_\_\_\_\_ of Microwaves

#\_\_\_\_\_ of Cotton Candy Machines

#\_\_\_\_\_ of Food Warmers

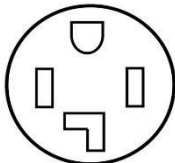
#\_\_\_\_\_ of Hot Plates/Electric Griddles

#\_\_\_\_\_ of Miscellaneous not mentioned. Description Here: \_\_\_\_\_

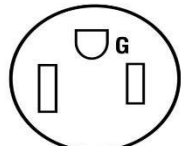
## FOOD TRAILER SET UP ONLY

\_\_\_\_\_ Size of Electrical Panel in Trailer...example 100 amp/60 amp

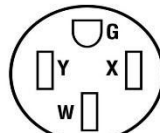
### Type of Plug and or Cord Check One that Applies



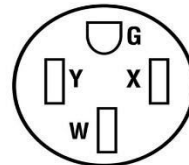
**14-30R**



**6-50R**



**14-50R**



**14-50R**

### Requirements:

- You will provide no less than 50' cord on the trailer.
- Your Adapters must configure to outlets.
- You will need your own surge protector (we do not supply them).

With tent seat up you will need your own 50' extension cords (we do not provide them).